

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

for E. E. Stone

That We, E. E. Stone and Harriet M. Stone, individually and as trustee / in the State aforesaid,  
in consideration of ~~the sum of~~ Love and Affection ~~to~~ **RELUKANS,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto ~~the said~~  
A. M. STONE, his heirs and assigns forever:

All those certain lots or parcels of land, situate lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots Nos. 19, 20, and part of Lot 21 of the James E. Hall Estate as shown on a plat recorded in the R.M.C. Office for Greenville County, in Plat Book "C" at page 234, and having the following metes and bounds, courses and distances to wit:-

BEGINNING at a point on the Southern side of a 17 foot street in the Northern line of Lot No. 21 ( which point is 75.9 feet from the intersection of said street and a 10 foot alley ) and running thence S. 2-30 W. 84 feet to a point in the Southern line of Lot No. 21; thence along the common line of Lots Nos. 16, 17, 18 and 19, 20 and 21 in a westerly direction 72.6 feet to a point on the Eastern side of the aforementioned 10 foot alley; thence along the Eastern side of said 10 foot alley a distance of 84 feet to a point at the intersection of said 10 foot alley and the aforementioned 17 foot street; thence along the Southern side of said 17 foot street 75.9 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of April in the year of our Lord One Thousand Nine Hundred and fifty-one

Signed, Sealed and Delivered in the Presence of

*C. C. Bates*  
*L. O. Baker*

*E. E. Stone* (Seal)  
*Harriet M. Stone* (Seal)  
Individually and as Trustee for E. E. Stone (Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me *C. C. BATES*

and made oath that he saw the within named grantor(s) *E. E. STONE AND HARRIET M. STONE*  
written deed, and that he, with *L. O. BAKER* sign, seal and as *THEIR* act and deed deliver the within witnessed the execution thereof.

Sworn to before me this *29TH*  
day of *April*, A. D. 19 *51*  
*Terry F. Guest* (Seal)  
Notary Public for South Carolina

*C. C. Bates*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Terry F. Guest

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Harriet M. Stone wife of the within named E. E. Stone did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A. M. Stone his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this *29TH*  
day of *April*, A. D. 19 *51*  
*Terry F. Guest* (Seal)  
Notary Public for South Carolina

*Harriet M. Stone*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this *1st* day of *June* 19 *51*, at *9*: *M.*, No. *52 A. 12842*

*201-8-7*